

**MULTIPLE SCHOOL FORM**

(Do not submit the Single School Form if you are using this form.)

***San Bernardino County Music Educator's Association***  
**BASIN ELEMENTARY HONOR BAND RECOMMENDATION FORM**

Teacher's Name \_\_\_\_\_

School District \_\_\_\_\_

School (where **all** music should be sent) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Do not recommend students unless they can commit to all the rehearsals and the performance. (Please **indicate treble/bass clef** where appropriate AND **indicate with an asterisk, \***, any **clarinet player who cannot play over the break!**)

**LIST ALL STUDENTS IN ORDER OF ABILITY REGARDLESS OF INSTRUMENT**

(Please print neatly so that the information will be correct in the concert program!)

Student's Name                      School                                      Instrument                                      Grade

**MUST BE RECEIVED NO LATER THAN THURSDAY, DECEMBER 3 2009**

**SEND TO: Andrea Morse, Educational Services, Colton Joint Unified School District, 1212 Valencia Dr. Colton, Ca 92324**